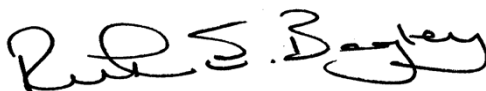


Date of issue: 29<sup>th</sup> November, 2016

<b>MEETING</b>	<b>PLANNING COMMITTEE</b> (Councillors Dar (Chair), M Holledge, Ajaib, Bains, Chaudhry, Plenty, Rasib, Smith and Swindlehurst)
<b>DATE AND TIME:</b>	WEDNESDAY 7 <sup>TH</sup> DECEMBER, 2016 AT 6.30PM
<b>VENUE:</b>	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
<b>DEMOCRATIC SERVICES OFFICER:</b> (for all enquiries)	TERESA CLARK 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

AGENDA

PART 1

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	<b>APOLOGIES FOR ABSENCE</b>		
	<b>CONSTITUTIONAL MATTERS</b>		
1.	Declarations of Interest		

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for*

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	<i>exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i>		
	<i>The Chair will ask Members to confirm that they do not have a declarable interest.</i>		
	<i>All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i>		
2.	Guidance on Predetermination/Predisposition - To Note	1 - 2	
3.	Minutes of the Last Meeting held on 2 <sup>nd</sup> November, 2016	3 - 6	
4.	Human Rights Act Statement - To Note	7 - 8	
<b>PLANNING APPLICATIONS</b>			
5.	P/06622/080 - Wexham Park Hospital, Wexham Street, Slough, SL2 4HL	9 - 52	Wexham Lea
	<b>Officer Recommendation:</b> Delegate to the Planning Manager for Approval		
6.	P/02823/003 - Sports Pavilion, Eton College, Willowbrook, Eton, SL4 6HL	53 - 74	Chalvey
	<b>Officer Recommendation:</b> Delegate to the Planning Manager for Approval		
7.	P/01028/035 - Grasmere Parade, Slough, SL2 5HZ	75 - 88	Elliman
	<b>Officer Recommendation:</b> Delegate to the Planning Manager for Approval		
8.	P/02465/014 - 228 High Street, Slough, SL1 1JS	89 - 106	Upton
	<b>Officer Recommendation:</b> Delegate to the Planning Manager for Approval		
<b>MISCELLANEOUS REPORTS</b>			
9.	Tree Preservation Order (TPO) 3 of 2016 - 8 Averil Court, Slough, SLO OLQ	107 - 118	Haymill and Lynch Hill
10.	Response to Windsor & Maidenhead Draft Borough Local Plan 2013-2032 (Regulation 18) Consultation	119 - 126	All

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
11.	Response to South Bucks & Chiltern Green Belt Preferred Options Consultation	127 - 134	All
12.	Planning Enforcement	135 - 136	All
<b>MATTERS FOR INFORMATION</b>			
13.	Members Attendance Record	137 - 138	
14.	Date of Next Meeting		
	18 <sup>th</sup> January, 2017		

**Press and Public**

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.